

Philosophic Presence in Modern Arab Thought

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Abstract

We can not understand the nature of philosophical **Presence** in the modern Arab thought in isolation from the historical conditions that framed it, that was represented in the imperialistic phenomenon with its historical and intellectual needs, besides the constancy of failed economic and social conditions Arab conditions, and the domination of the theological vision as a directed and specific vision for thoughtful dealing with nature and history.

For about eight centuries the Arab world did not produce even one philosopher, but that does not mean that there are no philosophical ideas or directions in the modern period. If the philosophical creativity –ie-creating theoretical concepts- is main condition for the philosopher to be universal so it is not a sufficient condition, because the philosopher can not be universal until he belongs to a universal nation. So if some people believed that Arabs didn't produce a universal philosopher, that does not mean Arab ones are less significant than others but because his nation did not hold him to the world. Therefore, it was the first obsession of the Arabic philosopher to think in his nation's universality which had not occupied a prominent place among the nations.

The state of philosophy's level in the Arab universities is not sufficiently responsible, so it becomes a compilation of words,

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presentation of the doctrines and explanations of the texts ... etc. A lot of intellectuals, teachers and Arab students had transformed to civilized representatives for strange doctrines alien to our area, because of the west's leadership and its cultural invasion of Globalization, and spread beyond its borders.

Conversely, we must recognize the existence of philosophic researches, texts and concepts that are apparent or invisible in the modern Arab thinking despite the absence of the philosophic schools in there known meaning in the history of philosophy, and despite the absence of philosophic creativity.

People interested in philosophical thought, have a situation in common that interested allows them the opportunity to announce their philosophic identity after the increased need to facilitate the ability to face the challenges that threaten the whole Arab-determination. So, is it time to announce the contemporary Arab wisdom?