Professional and family crises and methods of wives in dealing with them

A field study on a sample of wives in the city of Damascus

Prepared By Hanan Al-Halabi

Supervised By Prof. Participated by

Dr. Ameena Rezk Dr. Khaleed Naseef

Faculty of Education
Damascus University

Abstract

This research aims to identify professional and family crises, and wives methods in dealing with them. The research sample consists of 300 wives chosen intentionally. The search depends on the descriptive analytical approach, and to achieve the objectives of this research the researcher used the following tools:

- 1 Inventory revealing the crisis, which involved a series of crises: the (economic, professional, health, sexual, psychological, family, school, and social), after assuring its validity and reliability. Professional and family crises were only selected to be studied in this research.
- 2 -Identifying ways of dealing with crises involving a range of traditional methods, namely: (direct escape 'indirect escape, shirk responsibility, focusing on the other side, violence, projection, jumping over the crisis) after the country confirmed its sincerity to the test. Were selected projection, indirect escape, jumping over the crisis were only studied in this research.

The researcher found a set of results: There are statistically significant differences between the averages of wives' degrees on a scale of family crises and methods of dealing with the crises (projection, indirect escape, jumping over the crisis), this means that there are statistically significant differences between low family crisis and high family crisis for the benefit of high crisis.

There are statistically significant differences between the averages degrees of wives' crisis on the scale of professional and methods of dealing with the crisis (Projection, indirect escape, jumping over the crisis), this means that there are statistically significant differences between low family crisis and high family crisis for the benefit of high crisis

For the paper in Arabic see pages (799-845)