

## Phenomenology of the Religions Experience

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### Abstract

This research deals with the religious experience from the phenomenological point of view. The method used in this investigation will be descriptive aiming at the arrival to essences concerning this kind of lived experiences. Description does not refer to simple and neutral, but refers firstly to the "epoch" to the natural attitude and pass over towards phenomenological reduction. This will permit us to perceive the essences of the experiences, ie. What is aimed by phenomenological method.

This could not be realized unless the application of two necessary steps, ie. The "epoch" of natural attitude and the phenomenological reduction or reduction to essences through its different forms. This procedure will enable us to pass over the descriptive level towards transcendental one.

The scope of research is related to two points. The first is dedicated to the western culture, while the later to the Islamic one. In both cases, the religious experience would be the main point, especially the experience of God for the believer.

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For the paper in Arabic see pages (401-434)