The American Philosopher Leo Strauss's Criticism of Liberalism

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Abstract

This paper discusses the attempt of the American philosopher "Leo Strauss" to re-establish political philosophy on the basis of returning to its founding fathers, such as Socrates, Plato and Aristotle.

In his critique of liberalism, he does not include the content in the depths of the absolute nature of things which do not contain mistake or evil, he tolerates with tyrants liberally or adopts a realistic policy.

The study of liberal relativism appears when Strauss goes ahead in destroying Historical Philosophy in the sense that every concept has a history which is closely associated with the process.

The paper examines how Strauss views criticism of Liberalism as a crisis of modernity. Strauss's criticism of liberalism — according to this study — is perplexing and lacks a lot of philosophical precision because it builds on the concepts of return to meta-fundamentalism that is based on Greek philosophy .

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