

# **Analytical Critical Study of The Critics of Ibn Khaldun's Thought in his View towards Arabs and the Two Theories of Distinction and the Approach he Follows**

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## **Abstract**

This research aims to analyze the criticism of Ibn Khaldun's thought in four fields: the speech of Ibn Khaldun, the distinction theory, Ibn Khaldun's approach and the state theory, in order to show the logical and illogical in them and to provide response depending on contexts from Ibn Khaldun's heritage.

The research shows that a large part of the criticism is unfair and biased as critics depended on trends in the 14<sup>th</sup> century that did not understand terminology. Criticism should take into consideration that it was written seven centuries ago and that Ibn Khaldun's writings are a witness to Arab and Islamic scientific achievements, among them the discovery of Sociology as a new science.

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For the paper in Arabic see pages (495-523).