

ابن عربي الأندلسي - الدمشقي سيرته وتجديده في الفكر الصوفي

هيفرو ديركي

إشراف الدكتور عبد الحميد صالح

ملخص

" " : 28 560 17 " " (1) " 1165 " "

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- رحلاته واستقراره في دمشق وأهم كتبه:

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(4) "	"	"	"	"	
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		+ 554	4 331	1	(5)
		.361	2		(6)
.5	1968	1			(1)
			.89	1	(2)
			.7	2	(3)
			.107	17	(4)
			.21-12		(4)

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.683 3 (5)

.86-70 1989 (6)

.36 (1)

.436 2 (2)

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.560 4 (5)
.18 (6)
.24 (1)

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.559-558 4
.560-559 4

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وفاته:

16 638 28 78 1240

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656

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تجديد ابن عربي في الفكر الصوفي:

.560 4 (3)
188 1 (1)
.156 13 206-198 1

558

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1. مذهب وحدة الوجود عند ابن عربي:

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					(2)
				.177	(3)
	.357	4			(4)
	.329	3			(1)
	.31	4			(2)
	.88	1			(3)
	.55	1			

" " " "

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.178	:	(1)
.65	1	(2)
.65	1	(3)
.48	1946	(4)

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الإنسان الكامل:

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.296 2

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.446 2

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.447 2

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.297 3

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.22	1919-	1339	-	(6)
		.266	3	(7)
		.118	1	(8)
		.150	2	(1)
				(2)
			.144	1986

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	.17	1919-	1339
	.55		(4)
	.50		(5)
	.297	3	(1)
	.266	3	(2)

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وحدة الأديان ومذهب الحب

.2144 (3)
.144 (1)
.144 (2)

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(1) .23
(2) .132 3

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.38	19	1998				(3)
			- 4291		-	(1)
-		1		:		156
					.279	-2006

«(2)

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(3)

الحرية عند ابن عربي:

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.274

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(3)

.62

(1)

.131 2

«(2)»

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«(1)»

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«(2)»

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(2)

.81 1946

(1)

.49

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.50

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		(3)"	"
(4)"		"	"
"	"	"	"
"			(5)"
"(1)			
" :			
		(2)"	
			:
.220	1970		(3)
	.222-221	.	(4)
	.222-221	.	(5)
	.224		(1)
	.502	2	(2)

" "

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.502	2	(3)
.226	2	(1)
.226	2	(2)

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.221

.167	1
.173	1

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(1) 1 167-173.

" " " " " "

أولاً: جدل الظاهر والباطن: إلغاء ثنائية المعنى والصورة وثنائية الحق والخلق.

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" : (...

(1)"

..."

" (2)"

.303	3	(1)
.94-93	2	(2)

(3)»

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.(4)»

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.(4)»

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.(5)»

.54	1	(3)
.112	1	(4)
.485-484	3	(1)
.304	3	(2)
.1147	1981	(3)
.94	2	(4)
.151	3	(5)

- جدلية الظاهر والباطن على مستوى الوجود:

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(6)»

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(1)»

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.373	4	(6)
.166	1	(1)
.60	1	(2)

" (3) "

" (4) "

() .

() -

"

" (1) "

.831		(3)
.831		(4)
.55	1	(1)

":

" (3)"

" (2)"

" (4)"

- جدل الظاهر والباطن على مستوى المعرفة (لا نهائية المعرفة):

" (1)"

"

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..."

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" (2)"

"

.16	15	35	(2)
.49	17		(3)
.29	55		(4)
.132	3		(1)
.552	2		(2)

" :

(3)"

" :

(4)"

()

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... " :

(1)"

()

.552	2	(3)
.242	3	(4)
.456	3	(1)

"(2)"

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الخاتمة:

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المصادر

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		.1946	
.	-	-	.3
		.1919	
.	-	.4
	.1919	.	
.1966	.1		.5
.6
		.1989	
	.1966	-	.7
.	-	-	.8
.		-	.9
	.1997	.	
-)	.	.10
.	-	-
.	()	.11
	.1988	.	

المراجع

- .1 1946 . . .
- .2 1970 - . - .
- .3 1981 . . - .
- .4 . . - .
- .5 . . 1986 . . - .
- .6 . . . 1992 . . .
- .7 . . . 1991 . . .
- .1976 . . .